



## Continuing Education Day

Wednesday, September 13, 2022 • 9:00 AM to 4:00 PM

Lake Forest Community Center • 100 Civic Center Drive • Lake Forest 92630

### *Partnership Opportunities*

	<b>Platinum Partner   Lunch</b>	<b>\$1,000</b>
Includes:	Display Table   Registration for 4   2-mins at podium   Signage at event   Logo imprinted on table favors and on promotional materials and website link.	
	<b>Gold Partner   Light Continental Breakfast</b>	<b>\$800</b>
Includes:	Display Table   Registration for 3   1-min at podium   Signage at event   Logo printed on paper coffee cups, on promotional materials and website link.	
	<b>SOLD OUT Name Badge   Registration   SOLD MIB Benefit Plans</b>	<b>\$750</b>
Includes:	Display Table   Registration for 2   Logo on all badge inserts   Signage at event Logo on promotional materials and website link.	
	<b>SOLD OUT Silver Partner   Signs or Audio-Visual (1 left) SOLD! RWR &amp; Stan Israel Insurance Services</b>	<b>\$600</b>
Includes:	Display Table   Registration for 1   Signage at event   Logo on promotional materials and website link.	
	<b>SOLD OUT Display Table (Sold Out)   SOLD Aetna, BRI, CaliforniaChoice &amp; Engage PEO</b>	<b>\$350</b>
Includes:	Display Table   Registration for 1	

\_\_\_\_\_ **Additional Attendees x \$60 per member \ \$75 per non-member =**      \$ \_\_\_\_\_

Total = \$ \_\_\_\_\_

THANK YOU FOR YOUR SUPPORT!!

*Paying with a credit card? Check here to request an invoice to pay directly online.*

*If you prefer to pay with a check, please complete this form, attach your check and mail to the address listed below.*

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Company Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address, City, Zip: \_\_\_\_\_

Make checks payable to OCAHU, and mail to the Orange County Association of Health Underwriters  
1442 E. Lincoln Ave., PMB 441 - Orange, CA 92865-1934  
Telephone: 714.441.8951, ext. 3 – Fax: 858.408.2671 - Email: [orangecountyahu@yahoo.com](mailto:orangecountyahu@yahoo.com)